**A N N E X U R E**

 Certified to be furnished by a State/Central Government Servant claiming House Rent as per Government of India, Ministry of Finance O.M. No.11013/2/86-E(3) dated 223.08.1986 and of even No. dated 19.03.1987.

1. Certify that I have not been provided with any Government owned or hired accommodation during the period with effect from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in respect of which allowances is claimed.
2. I certified that I am residing in a House hired /owned by me/my wife/ husband/son/daughter/mother/father of a Hindu Undivided Family in which I am a co-parcener.
3. I certified that I am incurring some expenditure on rent contribution towards rent as Property Tax or maintenance of the house.
4. I certified that I am not sharing Government hired or owned accommodation allotted to my parent/child by the State/Central Government and autonomous public undertaking of semi Government, organization such as Municipality/ Port Trust etc. allotted, rent them to another Government Servant.
5. I certify that my husband or wife/children/parents who is/are sharing Government owned or hired accommodation with me allotted to another employees of the Central/State Government, Autonomous Public undertakings or Semi-Government Organization like Municipality/Port Trust etc.
6. I certified that my wife/husband has not been allotted accommodation at the same station by the Central/State Government, Autonomous Public Undertakings or Semi-Government Organization like Municipality, Port Trust etc.

Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Designation :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TO BE FILLED AND SIGNED BY THE HEAD OF OFFICE/DEPARTMENT**

 Certified that Pi/Pu/Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is not provided with any Government owned or hired accommodation.

**Signature of head of Office/Department**

**(with seal)**